



# County of San Diego

**JOHN M. PELLEGRINO**  
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING  
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204  
Phone (858) 505-6367 Fax (858) 715-6452

**ALLEN R. HUNSBERGER**  
ASSISTANT DIRECTOR

August 11, 2015

## **NOTICE OF INTENT TO AWARD – REQUEST FOR BID (RFB) 6977 – OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT**

The County of San Diego evaluation of bids received in response to RFB 6977 has resulted in a revised list of bidders, see list.

Upon successful completion of a pre-award survey, the County intends to award a contract to:

Dick Miller, Inc.

### **REVISED LIST**

- Dick Miller, Inc.
- Sierra Pacific West
- C.W. Crosser Construction
- Whillock Contracting

This notice shall remain posted for five workdays, August 11, 2015 through August 17, 2015 and no award will be made during this period.

If you have any questions, please contact Sarah E. Castañeda, Procurement Contracting Officer at (858) 505-6339 or by e-mail at [Sarah.Castaneda@sdcounty.ca.gov](mailto:Sarah.Castaneda@sdcounty.ca.gov).

BIDDERS'S NAME:

2-2

PRICE: 2-3a

SUBS: 2-7

BB: 2-9

ESTIMATE: \$1,169,000 to \$1,230,000

\\CB\\ABSTRACT	OPENING DATE: 04/10/2015 at 2:00 P.M.
SOLICITATION NO. 6977	SUPPLIES OR SERVICES: OLD HIGHWAY 80 AT PINE CREEK INTERSECTION IMPROVEMENTS

OFFEROR/BIDDER	Total Bid	
Whillock Contracting	\$ 2,363,091.00	
Dick Miller, Inc.	\$ 1,699,994.10	
Portillo Concrete	\$ 1,053,810.00	
Sierra Pacific West	\$ 1,750,577.00	
C.W. Crosser Construction	\$ 1,870,444.00	

BIDS TO DEPARTMENT:  
DATE: \_\_\_\_\_DISTRIBUTION:  
\_\_\_\_FRONT DESK  
\_\_\_\_PCO

\_\_\_\_SD DAILY TRANSCRIPT

DATE: 7/23/2015

BID CLERK: \_\_\_\_\_

BID OFFICER: \_\_\_\_\_

Received \_\_\_\_\_

This abstract ONLY indicates the APPARENT low bidder. Conditions that may displace an apparent low bidder include, but are not limited to: math errors, conditioning of bid, mistake in bid, failing pre-award survey, and the bid being non-responsive.



Bids  
Received

WHILLOCK CONTRACTING  
LIC #572217  
P.O. BOX 2322  
LA MESA, CA 91943-2322

County of San Diego  
Department of Purchasing & Contracting  
5560 Overland Avenue, Ste 270  
San Diego, CA 92123

SD CNTY PURCH \*15 JUL 23 PM01:41

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RFB 6977 - Old Highway 80 At Pine Creek Road Intersection Improvements

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
OLD HIGHWAY 80 AT PINE CREEK ROAD  
INTERSECTION IMPROVEMENTS PROJECT  
ORACLE PROJECT NO. 1015526

RFB NO. 6977

Name of Bidder Whillock Contracting, Inc.

Business Address PO Box 2322, La Mesa, CA 91943

Place of Residence 346 Front St., El Cajon, CA 92020

LOCATION

The work to be performed under this Contract is located in the vicinity of Pine Valley, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. NONE, and     , and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR  
CONSTRUCTION OF  
Old Highway 80 at Pine Creek  
Road Intersection  
IMPROVEMENTS  
In the Vicinity of Pine Valley  
R.S 2312  
R.S. 411-1

Approved: June 2, 2015.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the



BID SCHEDULE (Continued)

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
20	Concrete Pavement	74	CY	\$377.00	\$27,898.00
21	Asphalt Concrete, Type B	450	TON	\$100.00	\$45,000.00
22	Place Asphalt Concrete Dike, Type E (Mod)	230	LF	\$25.00	\$5,750.00
23	Bioretention Basin (A)	LS	LS	LS	\$9,909.00
24	Bioretention Basin (B)	LS	LS	LS	\$10,030.00
25	Fence, Debris (H=6 Ft)	380	LF	\$69.00	\$26,220.00
26	Roadside Sign (One Post)	1	EA	\$530.00	\$530.00
27	Remove Painted Traffic Stripe and Pavement Marking	480	SF	\$3.45	\$1,656.00
28	Paint Traffic Stripe (2-Coat)	3,500	LF	\$0.90	\$3,150.00
29	Preformed Thermoplastic Pavement Markings	200	SF	\$20.00	\$4,000.00
30	Pavement Marker (Reflective-Recessed)	90	EA	\$15.50	\$1,395.00
31	Street Survey Monument	3	EA	\$808.00	\$2,424.00
32	Erosion Control (Type D)	2,000	SY	\$2.00	\$4,000.00
33	Temporary Stabilized Construction Entrance	1	EA	\$5,050.00	\$5,050.00
34	Temporary Concrete Washout Facility	1	EA	\$3,535.00	\$3,535.00
35	Temporary Fiber Roll	1,510	LF	\$3.50	\$5,285.00
36	Temporary Gravel Bag	300	EA	\$3.50	\$1,050.00
37	Temporary Inlet Filter Roll	300	LF	\$4.00	\$1,200.00
38	Temporary Cover	1,000	SY	\$1.00	\$1,000.00
39	BMP Maintenance Cost Sharing	15,000	DLR	1.00	15,000.00
40	Traffic Control	LS	LS	LS	\$257,591.00
41	Field Orders	10,000	DLR	1.00	10,000.00
TOTAL BID					\$2,363,091.00

Name of Bidder Whillock Contracting, Inc.



Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

**The County may deem non-responsive any bids that contain any mathematical errors.**

BID SCHEDULE

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Water Pollution Control Program	LS	LS	LS	\$30,300.00
2	Construction Site Management	LS	LS	LS	\$20,200.00
3	Project Identification Sign	1	EA	\$2,020.00	\$2,020.00
4	Mobilization	LS	LS	LS	\$43,919.00
5	Temporary Fence (Type ESA)	1,000	LF	\$3.54	\$3,540.00
6	Temporary Exclusionary Fence	800	LF	\$9.28	\$7,424.00
7	Clearing and Grubbing	LS	LS	LS	\$21,473.00
8	Roadway Excavation	20,100	CY	\$80.74	\$1,622,874.00
9	21" X 15" RCPA (Class III) WTJ	150	LF	\$390.22	\$58,533.00
10	29" X 18" RCPA (Class III) WTJ	30	LF	\$558.00	\$16,740.00
11	Grated Line Drain	22	LF	\$853.00	\$18,766.00
12	Catch Basin, Type G-1	1	EA	\$6,172.00	\$6,172.00
13	Catch Basin, Type G-2	1	EA	\$10,200.00	\$10,200.00
14	Catch Basin, Type F	1	EA	\$7,252.00	\$7,252.00
15	Cleanout, Type A-4	3	EA	\$8,193.00	\$24,579.00
16	Minor Concrete (Encase Fiber Optic)	3	CY	\$505.00	\$1,515.00
17	Minor Concrete (Encase Storm Drain)	7	CY	\$609.00	\$4,263.00
18	Drainage Ditch (Type B)	370	LF	\$41.00	\$15,170.00
19	Aggregate Base, Class 2	100	CY	\$64.78	\$6,478.00

Name of Bidder Whillock Contracting, Inc.

## BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.



### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**  
(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                    )  
  )    ss  
  )  
County of San Diego                )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Tory M. Whillock, being first duly sworn, deposes and says that he or she is (Title) Secretary of (Company) Whillock Contracting, Inc the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER \_\_\_\_\_

DATE July 23, 2015 \_\_\_\_\_



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1.** Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No
- 3.2.** Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No
- 3.3.** Are you certified by the State of California as a:  
☐ Disabled Veteran Business Enterprise (DVBE)  
Certification #: \_\_\_\_\_  
☒ Small Business Enterprise (SBE)  
Certification #: 28305  
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/jd/Programs/OSDS.aspx>.
- 3.4.** Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1.** Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2.** Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3** Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4** Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5** Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6** Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7** Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1.** The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2.** Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3.** No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
- 7.** The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Tory M. Whillock

Title: Secretary

Company/Organization: Whillock Contracting, Inc.

Signature: \_\_\_\_\_

Date: July 23, 2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



## DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**

### DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
Portion of Items: 35 36, 37, 5, 6, 11, 12, 13, 14, 15	Structural Concrete SWPPP	Rick Fowler Construction PO Box 965 Julian, CA 92036	520493	3.00%	1000008782
Portion of Items: 21, 22	Asphalt Paving	SealRight Paving 9053 Olive Dr. Spring Valley, CA 91977	364113	1.80%	1000003903
Portion of Items: 8	Drilling & Blasting	Baxter Blasting Co. PO Box 1016 Lakeside, CA 92040	309281	8.12%	1000018409
Portion of Items: 18	Brow Ditch	North County Gunite Co 13739 Hwy 8 Business El Cajon, CA 92021	383840	0.57%	1000002674
Portion of Items: 25	Fence	FenceCorp, Inc. 111 Main Street Riverside, CA 92501	886544	1.09%	1000000850

TOTAL % SUBCONTRACTED 14.58%

Name of Bidder Whillock Contracting, Inc.

**Photocopy this form for additional subcontractors.**

**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Whillock Contracting, Inc.		1000001767		estimating@whillockcontracting.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Rick Fowler Construction		1000008782		rickfowlercont@sbcglobal.net			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
SealRight Paving		1000003903		SRPESTIIMATING@SBCGLOBAL.NET			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.



**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION										
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)				
Baxter Blasting Co.			1000018409			JUDY@MJBAXTER.COM				
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)				
North County Gunite Co.			1000002674			CONI@NORTHCOUNTYGUNITE.COM				
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									
SUBCONTRACTOR INFORMATION										
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)				
FenceCorp, Inc.			1000000850			B.MCPHERSON@FENCECORP.US				
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>										
<input type="checkbox"/>	ASBESTOS		<input type="checkbox"/>	BOILERMAKER		<input type="checkbox"/>	BRICKLAYERS		<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM		<input type="checkbox"/>	CEMENT MASONS		<input type="checkbox"/>	DRYWALL FINISHER		<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS		<input type="checkbox"/>	ELEVATOR MECHANIC		<input type="checkbox"/>	GLAZIERS		<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS		<input type="checkbox"/>	MILLWRIGHTS		<input checked="" type="checkbox"/>	OPERATING ENG		<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS		<input type="checkbox"/>	PIPE TRADES		<input type="checkbox"/>	PLASTERS		<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL		<input type="checkbox"/>	SOUND/COMM		<input type="checkbox"/>	SURVEYORS		<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS									

Photocopy this form for additional subcontractors.

FOR: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT;  
ORACLE PROJECT NO. 1015526

Accompanying this proposal is Bidder's Bond  
in amount equal to at least ten percent of total of the bid.  
(NOTICE: Insert the words "cash (\$ \_\_\_\_\_)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

**IMPORTANT NOTICE** *If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.*

Mark B. Whillock- President

Brent P. Whillock- Vice President

Tory M. Whillock- Secretary

Susan K. Whillock- Treasurer

Licensed in accordance with an act providing for the registration of Contractors,

License No. 572217 Classification (s) A, B, C12, C21, ASB, HAZ Exp. Date 06/30/2017

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

(  
( Whillock Contracting, Inc.  
( Legal Name of Bidder  
(  
(  
(  
( by  (SEAL)  
( Signature  
(  
(  
( Tory M. Whillock- Secretary  
(  
( Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address PO Box 2322, La Mesa, CA 91943

Telephone ( 619 ) 579-0700 Fax ( 619 ) 579-0955

E-Mail address estimating@whillockcontracting.com

Dated July 23, 2015, at El Cajon, California.



ORIGINAL

BOND NO. N/A

**BIDDER'S BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we ..... Whillock Contracting, Inc.  
as Principal, and ..... Travelers Casualty and Surety Company of America

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of .....  
\*\*Ten Percent of the Total Bid Amount\*\*

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 07/23/2015 for  
DATE

OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT; ORACLE NO. 1015526

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 23rd day of July A.D. 20 15

Travelers Casualty and Surety Company of America (SEAL) Whillock Contracting, Inc. (SEAL)  
(SEAL) (SEAL)  
Jerry E Mosier, Attorney-in-Fact (SEAL) Tory M Whillock, Secretary (SEAL)  
Surety Principal

**ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY**

STATE OF ..... )  
COUNTY OF ..... ) ss

On this ..... day of ..... in the year 20 ..... before me  
..... a notary public in and for said County and State personally  
appeared ..... known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the ..... the  
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as  
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for  
Surety must be properly acknowledged.  
(b) The Attorney-in-fact must attach  
a certified copy of Power of Attorney.

Notary Public In and for the County of

State of California





## POWER OF ATTORNEY

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company

Attorney-In Fact No. 229473

Certificate No. 006370115

**KNOW ALL MEN BY THESE PRESENTS:** That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Jerry E. Mosier

of the City of San Carlos, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 3rd day of June, 2015.

Farmington Casualty Company  
 Fidelity and Guaranty Insurance Company  
 Fidelity and Guaranty Insurance Underwriters, Inc.  
 St. Paul Fire and Marine Insurance Company  
 St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company  
 Travelers Casualty and Surety Company  
 Travelers Casualty and Surety Company of America  
 United States Fidelity and Guaranty Company



State of Connecticut  
 City of Hartford ss.

By: Robert L. Raney  
 Robert L. Raney, Senior Vice President

On this the 3rd day of June, 2015, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.  
 My Commission expires the 30th day of June, 2016.



Marie C. Tetreault  
 Marie C. Tetreault, Notary Public



This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

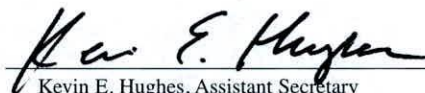
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of July, 20 15.

  
Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On 07/23/2015 before me, Kathy L. Tilley, Notary Public  
(insert name and title of the officer)

personally appeared Tory M Whillock and Jerry E Mosier,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

 (Seal)





DATE: July 23, 2015ORACLE PROJECT NO. 1015526

COUNTY OF SAN DIEGO  
 BIDDER DVBE INFORMATION  
 (Due within 2 business days of bid opening)

PROJECT TITLE: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECTBIDDER: Whillock Contracting, Inc.BIDDER REPRESENTATIVE: Tory M. Whillock

Portion of Items: 35  
 36, 37, 5, 6, 11, 12, 13, 14  
 15

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND <b>CERTIFICATION NUMBER</b>	DOLLAR AMOUNT TO BE PAID THIS DVBE
	Structural Concrete SWPPP	Rick Fowler Construction DVBE cert # 142 PO Box 965 Julian, CA 92036 760.271.1222	\$71,000.00
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 71,000.00

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$		3%
	_____ x 100 = _____%		*See DVBE and DVBE Participation information sections to determine if goal required for this solicitation





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 Need assistance?  
**Contact us**  
 or call 800-990-9339

## RICK FOWLER CONSTRUCTION INC - #142

### Supplier Profile

Legal Business Name RICK FOWLER CONSTRUCTION INC  
 Doing Business As RICK FOWLER CONSTRUCTION INC  
 Address P O BOX 965 Phone (760) 271-1222  
 JULIAN, CA 92036 FAX (760) 765-2107  
 Email [rickfowlercont@sbcglobal.net](mailto:rickfowlercont@sbcglobal.net)  
 Web Page <http://www.RickFowlerConstruction.com>  
 Business Types Construction  
 Service Areas Imperial, Los Angeles, Orange, Riverside, San Diego, Ventura,  
 Keywords general engineering general building contractor hazardous substance removal  
 certification home improvement certification  
 Construction License Types A - General Engineering  
 B - General Building Contractor  
 Classifications 301017 - Beams  
 301115 - Concrete and mortars  
 721211 - Commercial and office building construction services  
 721519 - Masonry and stonework services  
 721527 - Concrete installation and repair services  
 721529 - Structural steel erection services

### Active Certifications

TYPE	STATUS	FROM	TO
DVBE	Approved	Oct 30, 2012	Sep 30, 2016
SB (Micro)	Approved	Sep 19, 2012	Sep 30, 2016

### Certification History

TYPE	STATUS	FROM	TO
DVBE	Expired	Nov 23, 2011	Dec 31, 2012
SB (Micro)	Expired	Sep 15, 2010	Sep 30, 2012
DVBE	Expired	Sep 20, 2010	Dec 31, 2011
DVBE	Expired	Oct 29, 2009	Oct 31, 2010

SB (Micro)	Expired	Oct 29, 2009	Oct 31, 2010
SB (Micro)	Expired	Mar 3, 2008	Sep 30, 2009
DVBE	Expired	Mar 3, 2008	Sep 30, 2009
SB	Expired	Feb 24, 2006	Feb 29, 2008
DVBE	Expired	Feb 2, 2006	Feb 29, 2008
DVBE	Expired	Jan 13, 2004	Jan 31, 2006
SB	Expired	Jan 13, 2004	Jan 31, 2006
DVBE	Expired	Nov 21, 2000	Sep 30, 2003
SB	Expired	Oct 31, 2000	Sep 30, 2003
SB	Denied	May 31, 1999	May 31, 1999
DVBE	Expired	Nov 24, 1997	Dec 31, 2000
SB	Expired	Sep 3, 1996	Aug 31, 1998

Next  
Bid



**Dick Miller Inc.**  
930 Boardwalk, Ste. H  
San Marcos, CA 92078  
Lic # 380204, A, B & C-12

SD CNTY PURCH \*15 JUL 23 PM01:51

#2

H

**COUNTY OF SAN DIEGO**  
Dept. of Purchasing & Contracting  
5560 Overland Avenue, Suite 270  
San Diego, CA 92123

**COUNTY OF SAN DIEGO**  
RFB No. 6977  
Old Hwy 80 at Pine Creek Road Impvts.  
BIDS: JULY 23, 2015 at 2 PM

**Dick Miller Inc.**  
**930 Boardwalk, Ste. H**  
**San Marcos, CA 92078**  
**Lic # 380204, A, B & C-12**

**PART II**

**DOCUMENTS TO BE EXECUTED BY BIDDER**

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
OLD HIGHWAY 80 AT PINE CREEK ROAD  
INTERSECTION IMPROVEMENTS PROJECT  
ORACLE PROJECT NO. 1015526

RFB NO. 6977

Name of Bidder DICK MILER INC.  
Business Address 930 BOARDWALK, SUITE H, SAN MARCOS, CA 92078  
Place of Residence 5605 GOLDEN TRAILS WAY, OCEANSIDE, CA 92057

LOCATION

The work to be performed under this Contract is located in the vicinity of Pine Valley, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. \_\_\_\_\_, and \_\_\_\_\_, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR  
CONSTRUCTION OF  
Old Highway 80 at Pine Creek  
Road Intersection  
IMPROVEMENTS  
In the Vicinity of Pine Valley  
R.S 2312  
R.S. 411-1

Approved: June 2, 2015.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the



FOR: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT;  
ORACLE PROJECT NO. 1015526

Accompanying this proposal is BIDDER'S BOND

in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$\_\_\_\_\_)", "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

**IMPORTANT NOTICE** If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

DICK MILLER INC., A CALIFORNIA CORPORATION

GLEN BULLOCK, PRESIDENT, SECRETARY, TREASURER AND MANAGER

Licensed in accordance with an act providing for the registration of Contractors,

License No. 380204 Classification (s) A, B & C-12 Exp. Date 6/30/17

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

**SIGN**

**HERE**

( DICK MILLER INC.  
( Legal Name of Bidder  
(  
(  
( by [Signature] (SEAL)  
( Signature  
(  
( PRESIDENT  
( Title

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 930 BOARDWALK, SUITE H, SAN MARCOS, CA 92078

Telephone ( 760 ) 471-6842 Fax ( 760 ) 471-6178

E-Mail address gbullock@dickmillerinc.com

Dated 7/23/15, 2015, at SAN MARCOS, California.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                    )  
  )  
  )  
County of San Diego                 )

ss

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) GLEN BULLOCK, being first duly sworn, deposes and says that he or she is (Title) PRESIDENT of (Company) DICK MILER INC. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 

DATE 7/23/15



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:  
☒ Disabled Veteran Business Enterprise (DVBE)  
Certification #: 53651

☒ Small Business Enterprise (SBE)  
Certification #: 53651

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: GLEN BULLOCK

Title: PRESIDENT & SECRETARY

Company/Organization: DICK MILLER INC.

Signature: 

Date: 7/23/15

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

**The County may deem non-responsive any bids that contain any mathematical errors.**

# BID SCHEDULE

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Water Pollution Control Program	LS	LS	LS	\$2,000.00
2	Construction Site Management	LS	LS	LS	\$23,000.00
3	Project Identification Sign	1	EA	\$600.00	\$600.00
4	Mobilization	LS	LS	LS	\$102,066.10
5	Temporary Fence (Type ESA)	1,000	LF	\$2.30	\$2,300.00
6	Temporary Exclusionary Fence	800	LF	\$20.00	\$16,000.00
7	Clearing and Grubbing	LS	LS	LS	\$21,000.00
8	Roadway Excavation	20,100	CY	\$56.00	\$1,125,600.00
9	21" X 15" RCPA (Class III) WTJ	150	LF	\$410.00	\$61,500.00
10	29" X 18" RCPA (Class III) WTJ	30	LF	\$500.00	\$15,000.00
11	Grated Line Drain	22	LF	\$700.00	\$15,400.00
12	Catch Basin, Type G-1	1	EA	\$7,000.00	\$7,000.00
13	Catch Basin, Type G-2	1	EA	\$8,000.00	\$8,000.00
14	Catch Basin, Type F	1	EA	\$7,000.00	\$7,000.00
15	Cleanout, Type A-4	3	EA	\$8,100.00	\$24,300.00
16	Minor Concrete (Encase Fiber Optic)	3	CY	\$450.00	\$1,350.00
17	Minor Concrete (Encase Storm Drain)	7	CY	\$300.00	\$2,100.00
18	Drainage Ditch (Type B)	370	LF	\$95.00	\$35,150.00
19	Aggregate Base, Class 2	100	CY	\$130.00	\$13,000.00

Name of Bidder DICK MILER INC.

BID SCHEDULE (Continued)

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
20	Concrete Pavement	74	CY	\$230.00	\$17,020.00
21	Asphalt Concrete, Type B	450	TON	\$100.00	\$45,000.00
22	Place Asphalt Concrete Dike, Type E (Mod)	230	LF	\$8.00	\$1,840.00
23	Bioretention Basin (A)	LS	LS	LS	\$11,000.00
24	Bioretention Basin (B)	LS	LS	LS	\$7,700.00
25	Fence, Debris (H=6 Ft)	380	LF	\$32.00	\$12,160.00
26	Roadside Sign (One Post)	1	EA	\$500.00	\$500.00
27	Remove Painted Traffic Stripe and Pavement Marking	480	SF	\$3.25	\$1,560.00
28	Paint Traffic Stripe (2-Coat)	3,500	LF	\$0.85	\$2,975.00
29	Preformed Thermoplastic Pavement Markings	200	SF	\$24.00	\$4,800.00
30	Pavement Marker (Reflective-Recessed)	90	EA	\$3.50	\$315.00
31	Street Survey Monument	3	EA	\$640.00	\$1,920.00
32	Erosion Control (Type D)	2,000	SY	\$3.00	\$6,000.00
33	Temporary Stabilized Construction Entrance	1	EA	\$5,500.00	\$5,500.00
34	Temporary Concrete Washout Facility	1	EA	\$1,600.00	\$1,600.00
35	Temporary Fiber Roll	1,510	LF	\$4.00	\$6,040.00
36	Temporary Gravel Bag	300	EA	\$4.00	\$1,200.00
37	Temporary Inlet Filter Roll	300	LF	\$16.00	\$4,800.00
38	Temporary Cover	1,000	SY	\$0.70	\$700.00
39	BMP Maintenance Cost Sharing	15,000	DLR	1.00	15,000.00
40	Traffic Control	LS	LS	LS	\$60,000.00
41	Field Orders	10,000	DLR	1.00	10,000.00
TOTAL BID					\$1,699,996.10

Name of Bidder DICK MILER INC.



## BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.



### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                    )  
  )   ss  
  )  
County of San Diego                 )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) GLEN BULLOCK, being first duly sworn, deposes and says that he or she is (Title) PRESIDENT of (Company) DICK MILER INC. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 

DATE 7/23/15



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

**3.1. Are you a small business with:**

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

**3.2. Are you a local business with a physical address within the County of San Diego?** ☒ Yes ☐ No

**3.3. Are you certified by the State of California as a:**

☒ Disabled Veteran Business Enterprise (DVBE)

Certification #: 53651

☒ Small Business Enterprise (SBE)

Certification #: 53651

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

**3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego):** 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

**4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and**

**4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and**

**4.3 Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and**

**4.4 Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.**

**4.5 Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.**

**4.6 Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).**

**4.7 Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.**

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

**6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and**

**6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and**

**6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.**

**7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).**

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: GLEN BULLOCK

Title: PRESIDENT & SECRETARY

Company/Organization: DICK MILLER INC.

Signature: 

Date: 7/23/15

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



## **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**

### DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
8	ROADWAY EXC: PORTION: DRILLING & BLASTING	BAXTER BLASTING COMPANY P.O. BOX 245 EL CAJON, CA 92022	309281-A	11.69%	1000018409
				0.00%	
				0.00%	
				0.00%	
25 THRU 30	PORTION: ROADSIDE SIGNS & STRIPING	LSI ROAD MARKING P.O. BOX 2426 EL CAJON, CA 92021	775886 C-32	0.60%	1000003495
18	DRAIN DITCH TYPE B	SOUTHWEST V - DITCH, INC. 3625 PLACENTIA LANE RIVERSIDE, CA 92501	569779 C-12	1.90%	1000004410
				0.00%	
				0.00%	
				0.00%	
				0.00%	

0.00%

TOTAL % SUBCONTRACTED \_\_\_\_\_

Name of Bidder DICK MILER INC.

**Photocopy this form for additional subcontractors.**



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
DICK MILLER INC.		1000004547		gbullock@dickmillerinc.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
BAXTER		1000018409		glenn@mjbaxter.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
LSI STRIPING		1000003495		estimating@lsiroadmarking.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

**Photocopy this form for additional subcontractors.**



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
DICK MILLER INC.		1000004547		gbullock@dickmillerinc.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
<b>SUBCONTRACTOR INFORMATION</b>							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
SOUTHWEST V DITCH		1000004410		keith@swvdith.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
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<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
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<input type="checkbox"/>	TILE WORKERS						

**Photocopy this form for additional subcontractors.**

**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
DICK MILLER INC.		1000004547		gbullock@dickmillerinc.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
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<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
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BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
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<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
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<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

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**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME (PRIME)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
DICK MILLER INC.		1000004547		gbullock@dickmillerinc.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
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<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
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<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
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<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
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<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
<b>SUBCONTRACTOR INFORMATION</b>							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

**Photocopy this form for additional subcontractors.**



BOND NO. N/A

## BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Dick Miller, Inc.

as Principal, and The Ohio Casualty Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent of Bid Amount (10% of Bid Amount)

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 7/23, 2015 for  
DATE

OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT; ORACLE NO. 1015526

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 13th day of July A.D. 2015

<u>The Ohio Casualty Insurance Company</u>	(SEAL)	<u>Dick Miller, Inc., dba DMI</u>	(SEAL)
<u>Bart Stewart, Attorney-in-Fact</u>	(SEAL)	<u>[Signature]</u>	(SEAL)
Surety		Principal	

### ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss \*\*\* SEE ATTACHED CERTIFICATES \*\*\*  
On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_ before me  
appeared \_\_\_\_\_ a notary public in and for said County and State personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the \_\_\_\_\_ the  
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as  
Surety, and his own name as attorney-in-fact.

- NOTE: (a) Signature of those executing for  
Surety must be properly acknowledged.  
(b) The Attorney-in-fact must attach  
a certified copy of Power of Attorney.

Notary Public In and for the County of \_\_\_\_\_

State of California



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6280492

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Bart Stewart; Brittany Aceves; Molly Cashman

all of the city of Encinitas, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 11th day of September, 2013.



STATE OF WASHINGTON ss  
COUNTY OF KING

American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

On this 11th day of September, 2013, before me personally appeared Gregory W. Davenport, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written.



By: KD Riley  
KD Riley, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS** – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Gregory W. Davenport, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, David M. Carey, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 13th day of July, 2015.



By: David M. Carey  
David M. Carey, Assistant Secretary



# ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On 7/13/2015 before me, Brittany Aceves, Notary Public,  
(Here insert name and title of the officer)

personally appeared Bart Stewart,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) (s) are subscribed to the within instrument and acknowledged to me that  
he she/they executed the same in his her/their authorized capacity(ies), and that by  
his her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☐ Corporate Officer

\_\_\_\_\_  
(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ✦ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ✦ Indicate title or type of attached document, number of pages and date.
  - ✦ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

DATE: 7/23/2015

ORACLE PROJECT NO. 1015526

COUNTY OF SAN DIEGO  
 BIDDER DVBE INFORMATION  
 (Due within 2 business days of bid opening)

PROJECT TITLE: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT

BIDDER: DICK MILLER INC.

BIDDER REPRESENTATIVE: GLEN BULLOCK

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
ALL	COMPLETE JOB	PRIME CONTRACTOR: DICK MILLER INC. 930 BOARDWALK, SUITE H, SAN MARCOS, CA 92078 760-471-6842 DVBE CERTIFICATION NO. 53651	TOTAL CONTRACT VALUE
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ TOTAL CONTRACT VALUE

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$	3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	$\text{_____} \times 100 = \underline{100.00\%} \%$	



**PART IIA**

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL  
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS  
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT  
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB  
WITHIN TWO (2) BUSINESS DAYS  
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

**Disabled Veteran Business Enterprise (DVBE)**  
**"Good Faith Effort" Package**

**Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: \_\_\_\_\_

Oracle Project No. : \_\_\_\_\_

Bid No.: \_\_\_\_\_

Bid Date: \_\_\_\_\_

Name of Contractor Submitting Bid:

\_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

\_\_\_\_\_ Documentation of "Good Faith Effort" (3 pages, including this page)

\_\_\_\_\_ Attachment of Any Additional Supporting Documentation



**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**Solicitations**

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

## DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)





**DICK MILLER  
INC - #53651**

Legal Business Name	DICK MILLER INC		
Doing Business As	DICK MILLER INC		
Address	930 BOARDWALK STE H	Phone	(760) 471-6842
	SAN MARCOS, CA 92078	FAX	(760) 471-6178
Email	<a href="mailto:gbullock@dickmillerinc.com">gbullock@dickmillerinc.com</a>		
Business Types	Construction		
Service Areas	Imperial, Orange, Riverside, San Diego,		
Keywords	GENERAL ENGINEERING EXCAVATION WORK PAVING MASONRY PARKING HIGHWAY IMPROVEMENTS		
Construction License Types	A - General Engineering B - General Building Contractor C-12 - Excavation work and paving		
Classifications	721410 - Highway and road construction services 721411 - Infrastructure building and surfacing and paving services 721519 - Masonry and stonework services 811015 - Civil engineering		

**Active Certifications**

SB	Approved	20-May-13	31-May-16
DVBE	Approved	4-Jun-13	31-May-16

**Certification History**

DVBE	Expired	15-May-12	31-May-13
SB	Expired	15-May-12	31-May-13
DVBE	Expired	12-Jun-10	31-May-12
SB (Micro)	Expired	18-May-10	31-May-12
SB (Micro)	Expired	21-Apr-09	30-Apr-10
DVBE	Expired	21-Apr-09	30-Apr-10

## California Certification Report

**53651 - DICK MILLER INC - SB | DVBE**

Legal Business Name	DICK MILLER INC		
Doing Business As	DICK MILLER INC		
Address	930 BOARDWALK STE H	Phone	(760) 471-6842
	SAN MARCOS, CA 92078	FAX	(760) 471-6178
Email	gbullock@dickmillerinc.com		
Web Page			
Active Certifications	SB May 20, 2013 - May 31, 2016		
	DVBE Jun 4, 2013 - May 31, 2016		
Business Types	Construction;		
Classifications	[721410] Highway and road construction services		
	[721411] Infrastructure building and surfacing and paving services		
	[721519] Masonry and stonework services		
	[811015] Civil engineering		
Keywords	GENERAL ENGINEERING EXCAVATION WORK PAVING MASONRY PARKING HIGHWAY IMPROVEMENTS		



**Registration Complete! Thank you for your payment.**

Your registration, submitted on and payment has been successfully processed. Please allow up to 24 hours for the changes to take affect. If paying by ACH/EFT, please allow up to 10 days for processing. Renewing contractor records will be updated within 24 hours of receiving successful payment transaction.

**Registration for Fiscal Year: 2016****Registration Number: 1000004547****Contractor Legal Name: DICK MILLER INC****Contractor Legal Entity: Corporation****Payment Amount: \$300.00****Payment Method: AMEX****Payment Confirmation Number: NPGM8CJFVNPC1**

Next

Bid





3527 Citrus St., Lemon Grove, CA 91945

**County of San Diego**

Dept. of Purchasing & Contracting, Front Desk

5560 Overland Ave., Suite 270

San Diego, CA 92123

**RE: RFB 6977**

SD CNTY PURCH\*15 JUL 23 PM0152

#3

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER



STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
OLD HIGHWAY 80 AT PINE CREEK ROAD  
INTERSECTION IMPROVEMENTS PROJECT  
ORACLE PROJECT NO. 1015526

RFB NO. 6977

Name of Bidder Portillo Concrete, Inc.

Business Address 3527 Citrus St., Lemon Grove, CA 91945

Place of Residence 873 Lagasca Pl., Chula Vista, CA 91911

LOCATION

The work to be performed under this Contract is located in the vicinity of Pine Valley, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. N/A, and N/A, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR  
CONSTRUCTION OF  
Old Highway 80 at Pine Creek  
Road Intersection  
IMPROVEMENTS  
In the Vicinity of Pine Valley  
R.S 2312  
R.S. 411-1

Approved: June 2, 2015.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the

Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

**The County may deem non-responsive any bids that contain any mathematical errors.**

# BID SCHEDULE

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Water Pollution Control Program	LS	LS	LS	\$2500.00
2	Construction Site Management	LS	LS	LS	\$40,000.00
3	Project Identification Sign	1	EA	\$2500.00	\$2500.00
4	Mobilization	LS	LS	LS	\$45000.00
5	Temporary Fence (Type ESA)	1,000	LF	20.00	\$20000.00
6	Temporary Exclusionary Fence	800	LF	\$10.00	\$8000.00
7	Clearing and Grubbing	LS	LS	LS	\$60000.00
8	Roadway Excavation	20,100	CY	\$25.00	\$502500.00
9	21" X 15" RCPA (Class III) WTJ	150	LF	\$185.00	\$27750.00
10	29" X 18" RCPA (Class III) WTJ	30	LF	\$225.00	\$6750.00
11	Grated Line Drain	22	LF	\$350.00	\$7700.00
12	Catch Basin, Type G-1	1	EA	\$6000.00	\$6000.00
13	Catch Basin, Type G-2	1	EA	\$7500.00	\$7500.00
14	Catch Basin, Type F	1	EA	\$4000.00	\$4000.00
15	Cleanout, Type A-4	3	EA	\$7000.00	\$21000.00
16	Minor Concrete (Encase Fiber Optic)	3	CY	\$1000.00	\$3000.00
17	Minor Concrete (Encase Storm Drain)	7	CY	\$500.00	\$3500.00
18	Drainage Ditch (Type B)	370	LF	\$75.00	\$27750.00
19	Aggregate Base, Class 2	100	CY	\$60.00	\$6000.00

Name of Bidder Portillo Concrete, Inc.



BID SCHEDULE (Continued)

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
20	Concrete Pavement	74	CY	\$500.00	\$37000.00
21	Asphalt Concrete, Type B	450	TON	\$125.00	\$56250.00
22	Place Asphalt Concrete Dike, Type E (Mod)	230	LF	\$25.00	\$5750.00
23	Bioretention Basin (A)	LS	LS	LS	\$9500.00
24	Bioretention Basin (B)	LS	LS	LS	\$12000.00
25	Fence, Debris (H=6 Ft)	380	LF	\$25.00	\$9,500.00
26	Roadside Sign (One Post)	1	EA	\$1800.00	\$1800.00
27	Remove Painted Traffic Stripe and Pavement Marking	480	SF	\$4.00	\$1920.00
28	Paint Traffic Stripe (2-Coat)	3,500	LF	\$1.00	\$3500.00
29	Preformed Thermoplastic Pavement Markings	200	SF	\$25.00	\$5000.00
30	Pavement Marker (Reflective-Recessed)	90	EA	40.00	\$3600.00
31	Street Survey Monument	3	EA	\$2000.00	\$6000.00
32	Erosion Control (Type D)	2,000	SY	\$2.20	\$4400.00
33	Temporary Stabilized Construction Entrance	1	EA	\$1500.00	\$1500.00
34	Temporary Concrete Washout Facility	1	EA	\$2500.00	\$2500.00
35	Temporary Fiber Roll	1,510	LF	\$4.00	\$6040.00
36	Temporary Gravel Bag	300	EA	\$2.00	\$600.00
37	Temporary Inlet Filter Roll	300	LF	\$5.00	\$1500.00
38	Temporary Cover	1,000	SY	\$9.00	\$9000.00
39	BMP Maintenance Cost Sharing	15,000	DLR	1.00	15,000.00
40	Traffic Control	LS	LS	LS	\$50,000.00
41	Field Orders	10,000	DLR	1.00	10,000.00
TOTAL BID					\$1,053,810.00

Name of Bidder Portillo Concrete, Inc.

## BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.



### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**  
(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                    )  
  )    ss  
  )  
County of San Diego                )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Mario Portillo, being first duly sworn, deposes and says that he or she is (Title) President/CEO of (Company) Portillo Concrete, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 

DATE 7/23/15



# JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 23rd day of July,

20 15 by Mario Portillo,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Heather Barnhill

Signature

(Seal)



## OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Non-Collusion Affidavit

(Title or description of attached document)

Old Highway 80 Project

(Title or description of attached document continued)

Number of Pages 1 Document Date 7/23/15

Additional information

## INSTRUCTIONS

The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one which does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
  - ❖ Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
- Securely attach this document to the signed document with a staple.



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:  
☐ Disabled Veteran Business Enterprise (DVBE)  
Certification #: N/A

☐ Small Business Enterprise (SBE)  
Certification #: N/A

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

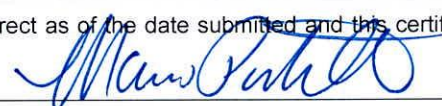
**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Mario Portillo

Title: President/CEO

Company/Organization: Portillo Concrete, Inc.

Signature: 

Date: 7/23/2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



## DESIGNATION OF SUBCONTRACTORS

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**

**DESIGNATION OF SUBCONTRACTORS**

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
9,10,11,12,13,14,15	Underground	TL Scanlan 2308 Shaylene Way Alpine, CA 91901	757925	36.6%	1000007642
1	WPCP	McGrath Consulting PO Box 2488 El Cajon, CA 92021	N/A	.2%	N/A
27,28,29,30	Traffic Striping & Pavement Marking	Statewide Stripes PO Box 600710 San Diego, CA 92160	788286	1.2%	1000001334
21,22	Asphalt	G. Scott Asphalt 358 Trousdale Dr. Chula Vista, CA 91910	751836	4.6%	1000004252
3	Project Sign	TSF Construction Svs. 7710 Hazard Ctr. Dr. San Diego, CA 92108	870582	.1%	1000011006
32 Part of 23,24	Erosion Control	HydroSprout, Inc. 460 Corporate Drive. #A Escondido, CA 92029	582303	1.4%	1000005171
25	Fence, Debris	Inline Fence & Rail 1307 Walnut Street Ramona, CA 92065	769516	.9%	1000002605
31	Survey Monuments	Acculine Survey 1919 Grand Ave. #1G San Diego, CA 92109	N/A	.5%	N/A

TOTAL % SUBCONTRACTED 45.5%

Name of Bidder Portillo Concrete, Inc.

**Photocopy this form for additional subcontractors.**



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Portillo Concrete, Inc			1000004389			mportillo@portilloconcreteinc.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
Statewide Stripes			1000001334			brent@statewidestripes.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input checked="" type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>			
G Scott Asphalt			1000004252			estimator@asphaltrepairs.com			
<b>CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME) (Sub)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
TL Scanlan			1000007642			757925			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
HydroSprout, Inc.			1000005171			mark@hydrosprout.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)			DIR REGISTRATION NO.			EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Inline Fence & Railing			1000002605			gary@inlinerail.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS	<input type="checkbox"/>	
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS	<input type="checkbox"/>	
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS	<input type="checkbox"/>	
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS	<input type="checkbox"/>	
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS	<input type="checkbox"/>	
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER	<input type="checkbox"/>	
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION							
BUSINESS NAME ( <del>PRIME</del> ) (Sub)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
Acculine Survey		N/A		N/A			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
TSF Construction		1000011006		ted@dvbesupply.com			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
SUBCONTRACTOR INFORMATION							
BUSINESS NAME (SUB)		DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for <u>this</u> Project)			
MCGrath Consulting		N/A		N/A			
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

FOR: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT;  
ORACLE PROJECT NO. 1015526

Accompanying this proposal is Bidders Bond  
in amount equal to at least ten percent of total of the bid.  
(NOTICE: Insert the words "cash (\$ \_\_\_\_\_ )," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

**IMPORTANT NOTICE** *If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.*

Portillo Concrete, Inc.

Mario Portillo - President/CEO

Tina Portillo - Secretary/CFO

Licensed in accordance with an act providing for the registration of Contractors,

License No. 680144 Classification (s) A, B, C8 Exp. Date 10/31/15

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

(  
( Mario Portillo  
( Legal Name of Bidder  
(  
(  
**SIGN** (   
(  
**HERE** ( by \_\_\_\_\_ (SEAL)  
( Signature  
(  
(  
( President/CEO  
( Title

**NOTE:** If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 3527 Citrus St., Lemon Grove, CA 91945

Telephone ( 619 ) 466-4639 Fax ( 619 ) 466-4685

E-Mail address mportillo@portilloconcreteinc.com

Dated July 23rd, , 20 15 , at San Diego , California.



# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On July 23rd, 2015 before me, Heather Barnhill, Notary Public  
(Here insert name and title of the officer)

personally appeared Mario Portillo,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that  
he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by  
his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Heather Barnhill  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Proposal  
(Title or description of attached document)

Old Highway 80 Project  
(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☒ Corporate Officer  
                    CEO  
                    (Title)  
☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/~~she/they~~, is/~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



BOND NO. N/A

## BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Portillo Concrete, Inc.

as Principal, and The Ohio Casualty Insurance Company

as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent of the amount bid

### THE CONDITION OF THIS OBLIGATION IS SUCH,


That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on July 23, 2015 for  
DATE

OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT; ORACLE NO. 1015526

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 22nd day of July, A.D. 2015.

 The Ohio Casualty Insurance Company	(SEAL)	Portillo Concrete, Inc.	(SEAL)
Cyndi Beilman, Attorney-in-Fact	(SEAL)	Mario Portillo, President	(SEAL)
Surety		Principal	

### ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_ before me  
a notary public in and for said County and State personally  
appeared \_\_\_\_\_ known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the \_\_\_\_\_ the  
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as  
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for  
Surety must be properly acknowledged.  
(b) The Attorney-in-fact must attach  
a certified copy of Power of Attorney.

\*\* See Attached Acknowledgement \*\*

Notary Public In and for the County of \_\_\_\_\_

\_\_\_\_\_ State of California



## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On July 22, 2015 before me, Dana L. Michaelis, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Cyndi Beilman

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Dana L. Michaelis  
Signature of Notary Public Dana L. Michaelis

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On July 23rd, 2015 before me, Heather Barnhill, Notary Public  
(Here insert name and title of the officer)

personally appeared Mario Portillo,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Heather Barnhill  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Bid Bond

(Title or description of attached document)

Old Highway 80 Project

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☒ Corporate Officer  
                    CEO  
                    (Title)  
☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6936700

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Anne Wright; Cyndi Beilman; Dana Michaelis

all of the city of La Mesa, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 7th day of April, 2015.



American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 7th day of April, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires March 28, 2017  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS** – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts** – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 22nd day of July, 20 15.



By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



DATE: 7/23/15ORACLE PROJECT NO. 1015526

COUNTY OF SAN DIEGO  
 BIDDER DVBE INFORMATION  
 (Due within 2 business days of bid opening)

PROJECT TITLE: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECTBIDDER: Portillo Concrete, Inc.BIDDER REPRESENTATIVE: Mario Portillo

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND <b>CERTIFICATION NUMBER</b>	DOLLAR AMOUNT TO BE PAID THIS DVBE
21,22	Asphalt	G Scott Asphalt 358 Trousdale Drive. Chula Vista, CA 91910	\$48,700.00
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 48,700.00

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$		3%
	$\frac{.046}{1} \times 100 = 4.6\%$		*See DVBE and DVBE Participation information sections to determine if goal required for this solicitation



**PART IIA**

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL  
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS  
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT  
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB  
WITHIN TWO (2) BUSINESS DAYS  
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

**Disabled Veteran Business Enterprise (DVBE)**  
**"Good Faith Effort" Package**

**Documentation of Good Faith Effort**  
(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: \_\_\_\_\_

N/A

Oracle Project No. : \_\_\_\_\_

Bid No.: \_\_\_\_\_

Bid Date: \_\_\_\_\_

Name of Contractor Submitting Bid:

\_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

\_\_\_\_ Documentation of "Good Faith Effort" (3 pages, including this page)

\_\_\_\_ Attachment of Any Additional Supporting Documentation



## DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.	N/A	
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

## Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

## DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)
			N/A		



Next

Bid

Sierra Pacific West, Inc.  
General Engineering Contractor  
P.O. Box 231640  
Encinitas, CA 92303-1640

SD CNTY PURCH \*15 JUL 23 PM0154

#4

County of San Diego, Department of Purchasing and Contracting  
RFB 6977 - Old Highway 80 at Pine Creek Road Intersection  
Improvement Projects  
5560 Overland Avenue, Suite 270  
San Diego, CA 92123-1294

**Sealed Bid**

July 23, 2015 2:00pm  
Old Highway 80 at Pine Creek Road  
Intersection Improvement Projects  
Oracle Project No. 1015526



STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
OLD HIGHWAY 80 AT PINE CREEK ROAD  
INTERSECTION IMPROVEMENTS PROJECT  
ORACLE PROJECT NO. 1015526

RFB NO. 6977

Name of Bidder Sierra Pacific West, Inc.

Business Address 2125 La Mirada, Vista, CA 92081

Place of Residence San Diego

LOCATION

The work to be performed under this Contract is located in the vicinity of Pine Valley, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 0, and 1, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR  
CONSTRUCTION OF  
Old Highway 80 at Pine Creek  
Road Intersection  
IMPROVEMENTS  
In the Vicinity of Pine Valley  
R.S 2312  
R.S. 411-1

Approved: June 2, 2015.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the

Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

**The County may deem non-responsive any bids that contain any mathematical errors.**

# BID SCHEDULE

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Water Pollution Control Program	LS	LS	LS	7,500.00
2	Construction Site Management	LS	LS	LS	6,000.00
3	Project Identification Sign	1	EA		1,500.00
4	Mobilization	LS	LS	LS	125,000.00
5	Temporary Fence (Type ESA)	1,000	LF	3.00	3,000.00
6	Temporary Exclusionary Fence	800	LF	6.50	5,200.00
7	Clearing and Grubbing	LS	LS	LS	200,487.00
8	Roadway Excavation	20,100	CY	50.00	1,005,000.00
9	21" X 15" RCPA (Class III) WTJ	150	LF	300.00	45,000.00
10	29" X 18" RCPA (Class III) WTJ	30	LF	400.00	12,000.00
11	Grated Line Drain	22	LF	750.00	16,500.00
12	Catch Basin, Type G-1	1	EA	5,600.00	5,600.00
13	Catch Basin, Type G-2	1	EA	6,800.00	6,800.00
14	Catch Basin, Type F	1	EA	6,000.00	6,000.00
15	Cleanout, Type A-4	3	EA	6,800.00	20,400
16	Minor Concrete (Encase Fiber Optic)	3	CY	1,800.00	5,400.00
17	Minor Concrete (Encase Storm Drain)	7	CY	800.00	5,600.00
18	Drainage Ditch (Type B)	370	LF	38.00	14,060.00
19	Aggregate Base, Class 2	100	CY	78.50	7,850.00

Name of Bidder \_\_\_\_\_



BID SCHEDULE (Continued)

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
20	Concrete Pavement	74	CY	500.00	37,000.00
21	Asphalt Concrete, Type B	450	TON	110.00	49,500.00
22	Place Asphalt Concrete Dike, Type E (Mod)	230	LF	29.50	6,785.00
23	Bioretention Basin (A)	LS	LS	LS	8,000.00
24	Bioretention Basin (B)	LS	LS	LS	7,000.00
25	Fence, Debris (H=6 Ft)	380	LF	89.50	34,010.00
26	Roadside Sign (One Post)	1	EA	350.00	350.00
27	Remove Painted Traffic Stripe and Pavement Marking	480	SF	4.00	1,920.00
28	Paint Traffic Stripe (2-Coat)	3,500	LF	1.75	6,125.00
29	Preformed Thermoplastic Pavement Markings	200	SF	18.50	3,700.00
30	Pavement Marker (Reflective-Recessed)	90	EA	6.00	540.00
31	Street Survey Monument	3	EA	2,300	6,900
32	Erosion Control (Type D)	2,000	SY	0.80	1,600.00
33	Temporary Stabilized Construction Entrance	1	EA	3,100.00	3,100.00
34	Temporary Concrete Washout Facility	1	EA	1,200.00	1,200.00
35	Temporary Fiber Roll	1,510	LF	2.50	3,775.00
36	Temporary Gravel Bag	300	EA	2.25	675.00
37	Temporary Inlet Filter Roll	300	LF	5.00	1,500.00
38	Temporary Cover	1,000	SY	3.00	3,000.00
39	BMP Maintenance Cost Sharing	15,000	DLR	1.00	15,000.00
40	Traffic Control	LS	LS	LS	50,000
41	Field Orders	10,000	DLR	1.00	10,000.00
TOTAL BID					1,750,570.00

Name of Bidder \_\_\_\_\_

## BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.



### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                     )  
  )   ss  
  )  
County of San Diego                 )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, Thomas L. Brown, being first duly sworn, deposes and says that he or she is President of Sierra Pacific West, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER \_\_\_\_\_



DATE \_\_\_\_\_

7/21/2015



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government

Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

3.1. Are you a small business with:

100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No

3.2. Are you a local business with a physical address within the County of San Diego? ☒ Yes ☐ No

3.3. Are you certified by the State of California as a:

☐ Disabled Veteran Business Enterprise (DVBE)

Certification #:

☒ Small Business Enterprise (SBE)

Certification #: 1029497

See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.

<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.

3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %

**4. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and

4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and

4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.

4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.

4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).

4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and

6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and

6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.

7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

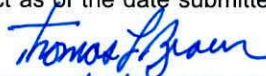
Name: Thomas L. Brown

Title: President

Company/Organization: Sierra Pacific West, Inc.

Signature:

Date:

  
7/21/2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



## **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**



## DESIGNATION OF SUBCONTRACTORS

[illegible]

TOTAL % SUBCONTRACTED\_\_\_\_\_

Name of Bidder Sierra Pacific West, Inc.

**Photocopy this form for additional subcontractors.**

FOR: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT;  
ORACLE PROJECT NO. 1015526

Accompanying this proposal is "bidders bond"

in amount equal to at least ten percent of total of the bid.

(NOTICE: Insert the words "cash (\$ 103," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

**IMPORTANT NOTICE** If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Sandra L. Brown, CEO/Secretary

Thomas L. Brown, President

Licensed in accordance with an act providing for the registration of Contractors,

License No. 597852

Classification (s) A

Exp. Date July - 2016

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN

HERE

(  
( Sierra Pacific West, Inc.  
Legal Name of Bidder  
(  
( Thomas L. Brown  
( by \_\_\_\_\_ (SEAL)  
( Signature  
(  
(  
( President  
Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 2125 La Mirada, Vista, CA 92081

Telephone (760) 599-0755

Fax (760) 599-0668

E-Mail address tbrown@sierrapacificwest.com

Dated 7/23/, 20 15, at Vista, California.



BOND NO. N/A

## BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we ..... Sierra Pacific West, Inc.  
.....  
as Principal, and .....  
..... Western Surety Company  
as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of ..... Ten Percent (10%) of Bid Amount  
.....

### THE CONDITION OF THIS OBLIGATION IS SUCH,


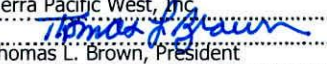
That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on July 23, 2015 for  
DATE

OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT; ORACLE NO. 1015526

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 13th day of July A.D. 2015.

Western Surety Company	(SEAL)	Sierra Pacific West, Inc.	(SEAL)
	(SEAL)		(SEAL)
Maria Guise, Attorney-in-Fact	(SEAL)	Thomas L. Brown, President	(SEAL)
Surety		Principal	

### ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF ..... )  
COUNTY OF ..... ) ss

On this ..... day of ..... in the year 20..... before me  
..... a notary public in and for said County and State personally  
appeared ..... known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to the within instrument as the attorney-in-fact of the ..... the  
corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as  
Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for  
Surety must be properly acknowledged.  
(b) The Attorney-in-fact must attach  
a certified copy of Power of Attorney.

\*See attached California All-Purpose Acknowledgment\*

Notary Public In and for the County of

..... State of California

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On JUL 13 2015 before me, John Richard Flores JR., Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Maria Guise

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(~~is~~) whose name(~~is~~) is/~~is~~ subscribed to the within instrument and acknowledged to me that ~~He~~/she/~~it~~/they executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the person(~~is~~), or the entity upon behalf of which the person(~~is~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public John Richard Flores JR.

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing:  
Surety Company

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_



# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Lawrence F Mc Mahon, James Baldassare Jr, Sarah Myers, Maria Guise, Lilia Robinson, Charlotte Aquino, Jennifer L Clampert, Janice Martin, Individually**

of San Diego, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 16th day of June, 2015.



WESTERN SURETY COMPANY

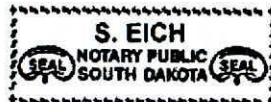
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 16th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 13th day of July, 2015.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

**Authorizing By-Law**

**ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY**

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## CALIFORNIA JURAT

State of California )

County of SAN DIEGO )

Subscribed and sworn to (or affirmed) before me on this 23 day

of JULY, 20 15, by \_\_\_\_\_

THOMAS L. BROWN

proved to me on the basis of satisfactory evidence to be the person(s)  
who appeared before me.

Signature \_\_\_\_\_



(Seal)

### OPTIONAL INFORMATION

*Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this jurat to an unauthorized document and may prove useful to persons relying on the attached document.*

#### Description of Attached Document

This certificate is attached to a document titled/for the purpose of

containing \_\_\_\_\_ pages, and dated \_\_\_\_\_.

#### Additional Information

##### Method of Affiant Identification

Proved to me on the basis of satisfactory evidence:

☒ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:

Page # \_\_\_\_\_ Entry # \_\_\_\_\_

Notary contact: \_\_\_\_\_

##### Other

☐ Affiant(s) Thumbprint(s) ☐ Describe: \_\_\_\_\_

DATE: \_\_\_\_\_

ORACLE PROJECT NO. **1015526**

COUNTY OF SAN DIEGO  
 BIDDER DVBE INFORMATION  
 (Due within 2 business days of bid opening)

PROJECT TITLE: **OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT**BIDDER: Sierra Pacific West, Inc.BIDDER REPRESENTATIVE: Thomas L. Brown

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND <b>CERTIFICATION NUMBER</b>	DOLLAR AMOUNT TO BE PAID THIS DVBE
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$

**COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION**

Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid}} \times 100 = \text{Percent of Utilization}$	3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	_____ $\times 100 =$ _____ %	



**PART IIA**

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL  
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS  
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT  
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB  
WITHIN TWO (2) BUSINESS DAYS  
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

**Disabled Veteran Business Enterprise (DVBE)**  
**"Good Faith Effort" Package**

**Documentation of Good Faith Effort**

(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: \_\_\_\_\_

Oracle Project No. : \_\_\_\_\_

Bid No.: \_\_\_\_\_

Bid Date: \_\_\_\_\_

Name of Contractor Submitting Bid:

\_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

\_\_\_\_ Documentation of "Good Faith Effort" (3 pages, including this page)

\_\_\_\_ Attachment of Any Additional Supporting Documentation



**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**Solicitations**

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

**DOCUMENTATION OF GOOD FAITH EFFORT**

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)



# **DESIGNATION OF SUBCONTRACTORS**

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
	ASPHALT CONCRETE	RAP ENGINEERING, INC. 503 E. MISSION RD. SAN MARCOS / CA / 92069	A880956		
	STRIPING & SIGNS	PAJCO SPECIALTIES, INC. 120 N. SECOND AVE CULVER VISTA / CA / 91910	298637B		
	TRAFFIC CONTROL	E-NOR TRAFFIC CONTROL 16213 ILLINOIS AVE PARAMOUNT / CA / 90723	931953		
	FENCING	TEAM WEST FENCE 1161 JENKS DRIVE CORONA / CA / 92880	934352		
	CONCRETE PAVEMENT	PAL GENERAL ENG. INC. 53TH EASTGATE MALL SAN DIEGO / CA / 92121	916931		
	DRAINAGE DITCH	NORTH COUNTY GUNITE, LTD 13735 HWY 8 EL CAJON / CA / 92021	383840		
	EROSION CONTROL (PORTION)	BMP CONTRACTORS, INC. 11197 BONNIE VIEW WAY MORENO VALLEY / CA / 92555	990922		
	UTILITIES	PULLMAN ENGINEERING INC. 6546 BARNHURST DR. SAN DIEGO / CA / 92117	770533		
	<del>DRILL / BLAST</del>	<del>EDIC &amp; WATT INC. P.O. BOX 13400 EL CAJON / CA / 92022</del>	<del>622524</del>	<del>18</del>	
	DRILL / BLAST	M S BAXTER DRILLING CO P.O. BOX 1016 LAKEVIEW / CA / 92040	309281		

TOTAL % SUBCONTRACTED \_\_\_\_\_

Name of Bidder Sierra Pacific West, Inc.

**Photocopy this form for additional subcontractors.**

**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION									
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.		EMAIL ADDRESS			
Sierra Pacific West, Inc.				100003683		tbrown@sierrapacificwest.com			
<b>CLASSIFICATIONS TO BE USED FOR THIS PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input checked="" type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input checked="" type="checkbox"/>	SURVEYORS	<input checked="" type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)				DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for this Project)			
NORTH COUNTY GUMITE				1000002674		Estimating@northcountygumite.com			
<b>CLASSIFICATIONS TO BE USED FOR THIS PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								
SUBCONTRACTOR INFORMATION									
BUSINESS NAME (SUB)				DIR REGISTRATION NO.		EMAIL ADDRESS (Point of Contact for this Project)			
PAL ENGINEERING, INC.				1000004280		ER@PALSD.COM			
<b>CLASSIFICATIONS TO BE USED FOR THIS PROJECT:</b>									
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS		
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS		
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS		
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS		
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS		
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER		
<input type="checkbox"/>	TILE WORKERS								

Photocopy this form for additional subcontractors.



**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS
Sierra Pacific West, Inc.	100003683	tbrown@sierrapacificwest.com

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input checked="" type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
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<input type="checkbox"/>	TILE WORKERS						

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
E-NOR TRAFFIC CONTROL	1000007079	TELISHA@ENORIPACIFIC.COM

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
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<input type="checkbox"/>	TILE WORKERS						

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
BMP CONTRACTORS, INC.	1000007740	Douge@BMP.COM

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
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**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS
Sierra Pacific West, Inc.	100003683	tbrown@sierrapacificwest.com

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input checked="" type="checkbox"/>	CARPENTERS
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<input type="checkbox"/>	TILE WORKERS						

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
TEAM WEST FENCE	1000001516	JOSEPA@TWC-CORP.COM

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
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<input type="checkbox"/>	TILE WORKERS						

SUBCONTRACTOR INFORMATION		
BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
PULLMAN ENGINEERING	1000001814	CHRIS@PULLMANENG.COM

CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
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**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS
Sierra Pacific West, Inc.	100003683	tbrown@sierrapacificwest.com

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input checked="" type="checkbox"/> BRICKLAYERS	<input checked="" type="checkbox"/> CARPENTERS
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<input type="checkbox"/> TILE WORKERS			

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
RAP ENGINEERING	1000002968	SBROWN@RAPENGINC.COM

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
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<input type="checkbox"/> TILE WORKERS			

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
PAYCO SPECIALTIES, INC.	1000003515	BILL@PAYCO.BIZ

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
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<input type="checkbox"/> TILE WORKERS			

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**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS
Sierra Pacific West, Inc.	100003683	tbrown@sierrapacificwest.com

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input checked="" type="checkbox"/> CARPENTERS
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<input type="checkbox"/> TILE WORKERS		

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
EDICK & WATT INC,	1000007222	Tom@edick-watt.com

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL/LATHERS
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<input type="checkbox"/> TILE WORKERS		

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
M.J. BAXTER DRILLING CO	1000018409	Judy@MJBAXTER.com

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL/LATHERS
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<input checked="" type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS		

**Photocopy this form for additional subcontractors.**



Next

Bid

C.W. Crosser Construction, Inc.  
1250 N. Lakeview Avenue, Suite J  
Anaheim, CA 92807 - 1801

License Class A

County of San Diego, Department of Purchasing and Contracting  
RFB 6977- Old Highway 80 at Pine Creek Road  
Intersection Improvements Project  
5560 Overland Avenue, Suite 270  
San Diego, CA 92123-1294

SD CNTY PURCH \*15 JUL 23 PM 01:55

#5

Bid Due: July 23, 2015 @ 14:00 p.m.



PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
PROPOSAL TO THE BOARD  
FOR  
OLD HIGHWAY 80 AT PINE CREEK ROAD  
INTERSECTION IMPROVEMENTS PROJECT  
ORACLE PROJECT NO. 1015526

RFB NO. 6977

Name of Bidder C.W. Crosser Construction, Inc.  
Business Address 1250 N. Lakeview Avenue, #J  
Anaheim, California 92807  
Place of Residence 1250 N. Lakeview Avenue, #J  
Anaheim, CA 92807

LOCATION

The work to be performed under this Contract is located in the vicinity of Pine Valley, in the County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. \_\_\_\_\_, and \_\_\_\_\_, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated May 2006, the Amendments to said Standard Specifications contained in Part VI of these Contract Documents and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

PLANS FOR  
CONSTRUCTION OF  
Old Highway 80 at Pine Creek  
Road Intersection  
IMPROVEMENTS  
In the Vicinity of Pine Valley  
R.S 2312  
R.S. 411-1

Approved: June 2, 2015.

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the



Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

**The County may deem non-responsive any bids that contain any mathematical errors.**

BID SCHEDULE

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	Prepare and Implement Water Pollution Control Program	1 LS	1 LS	LS \$10,900.00	\$10,900.00
2	Construction Site Management	1 LS	LS	LS \$2,500.00	\$2,500.00
3	Project Identification Sign	1	EA	\$1,700.00	\$1,700.00
4	Mobilization	1 LS	1 LS	LS \$78,500.00	\$78,500.00
5	Temporary Fence (Type ESA)	1,000	LF	\$4.85	\$4,850.00
6	Temporary Exclusionary Fence	800	LF	\$6.20	\$4,960.00
7	Clearing and Grubbing	1 LS	1 LS	LS \$75,000.00	\$75,000.00
8	Roadway Excavation	20,100	CY	\$57.55	\$1,156,755.00
9	21" X 15" RCPA (Class III) WTJ	150	LF	\$265.00	\$39,750.00
10	29" X 18" RCPA (Class III) WTJ	30	LF	\$350.00	\$10,500.00
11	Grated Line Drain	22	LF	\$970.00	\$21,340.00
12	Catch Basin, Type G-1	1	EA	\$3,700.00	\$3,700.00
13	Catch Basin, Type G-2	1	EA	\$3,900.00	\$3,900.00
14	Catch Basin, Type F	1	EA	\$4,100.00	\$4,100.00
15	Cleanout, Type A-4	3	EA	\$5,200.00	\$15,600.00
16	Minor Concrete (Encase Fiber Optic)	3	CY	\$1,360.00	\$4,080.00
17	Minor Concrete (Encase Storm Drain)	7	CY	\$235.00	\$1,645.00
18	Drainage Ditch (Type B)	370	LF	\$50.00	\$18,500.00
19	Aggregate Base, Class 2	100	CY	\$155.00	\$15,500.00

Name of Bidder C.W. Crosser Construction, Inc.

BID SCHEDULE (Continued)

(SharpeSoft #1015526)

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT OF MEASURE	UNIT PRICE (IN FIGURES)	TOTAL (IN FIGURES)
20	Concrete Pavement	74	CY	\$450.00	\$33,300.00
21	Asphalt Concrete, Type B	450	TON	\$135.00	\$60,750.00
22	Place Asphalt Concrete Dike, Type E (Mod)	230	LF	\$12.00	\$2,760.00
23	Bioretention Basin (A)	LS	LS	<sup>LS</sup> \$14,400.00	\$14,400.00
24	Bioretention Basin (B)	LS	LS	<sup>LS</sup> \$16,800.00	\$16,800.00
25	Fence, Debris (H=6 Ft)	380	LF	\$50.00	\$19,000.00
26	Roadside Sign (One Post)	1	EA	\$600.00	\$600.00
27	Remove Painted Traffic Stripe and Pavement Marking	480	SF	\$7.00	\$3,360.00
28	Paint Traffic Stripe (2-Coat)	3,500	LF	\$3.00	\$10,500.00
29	Preformed Thermoplastic Pavement Markings	200	SF	\$24.00	\$4,800.00
30	Pavement Marker (Reflective-Recessed)	90	EA	\$53.00	\$4,770.00
31	Street Survey Monument	3	EA	\$1,500.00	\$4,500.00
32	Erosion Control (Type D)	2,000	SY	\$12.00	\$24,000.00
33	Temporary Stabilized Construction Entrance	1	EA	\$2,900.00	\$2,900.00
34	Temporary Concrete Washout Facility	1	EA	\$650.00	\$650.00
35	Temporary Fiber Roll	1,510	LF	\$2.40	\$3,624.00
36	Temporary Gravel Bag	300	EA	\$2.00	\$600.00
37	Temporary Inlet Filter Roll	300	LF	\$4.50	\$1,350.00
38	Temporary Cover	1,000	SY	\$3.40	\$3,400.00
39	BMP Maintenance Cost Sharing	15,000	DLR	\$1.00	\$15,000.00
40	Traffic Control	1 LS	LS	<sup>LS</sup> \$159,600.00	\$159,600.00
41	Field Orders	10,000	DLR	1.00	\$10,000.00
TOTAL BID					\$1,870,444.00

Name of Bidder C.W. Crosser Construction, Inc.



## BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work. The amount of the bid for comparison purposes will be the Total Bid.

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder, for the Total Bid, subject to the Owner's right to reject any or all bids and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made within seventy-five (75) calendar days from the date specified for the opening of bids.

### PROHIBITED CONTRACTS

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, officer certifies that the above provisions of the Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

### DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

### DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

- 1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
- 2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- 3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
- 4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.



**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

State of California                    )  
  )   ss  
  )  
County of San Diego                )

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106,  
(Name) Yu-Tien Chao, being first duly sworn, deposes and says that he or she  
is (Title) president of (Company) C.W. Crosser Construction the party  
making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed  
person, partnership, company, association, organization, or corporation; that the bid is genuine and  
not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other  
bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived,  
or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from  
bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement,  
communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to  
fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any  
advantage against the public body awarding the contract of anyone interested in the proposed  
contract; that all statements contained in the bid are true; and, further, that the bidder has not,  
directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof,  
or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation,  
partnership, company association, organization, bid depository, or to any member or agent thereof  
to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER



DATE

July 23, 2015



County of San Diego  
Department of Purchasing and Contracting  
**REPRESENTATIONS AND CERTIFICATIONS**

The following representations and certifications are to be completed, signed and returned with the offer.

**1. BUSINESS TYPE**

☒ For-profit ☐ Non-profit ☐ Government  
Attach proof of status for Non-profit.

**2. INTERLOCKING DIRECTORATE**

In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors

**3. BUSINESS REPRESENTATION**

Offeror represents as a part of this offer that the ownership, operation, and control of the business are:

- 3.1. Are you a small business with:  
100 or fewer employees and average annual gross receipts of \$14 million or less or; a manufacturer with 100 or fewer employees? ☒ Yes ☐ No
- 3.2. Are you a local business with a physical address within the County of San Diego? ☐ Yes ☒ No
- 3.3. Are you certified by the State of California as a:  
☐ Disabled Veteran Business Enterprise (DVBE)  
Certification #: \_\_\_\_\_  
☒ Small Business Enterprise (SBE) 34580  
Certification #: \_\_\_\_\_  
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.  
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
- 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 35 %

**I. CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**

Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:

- 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
- 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and

- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.

**5. CERTIFICATE OF CURRENT COST OR PRICING**

This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.

**6. CERTIFICATE OF INDEPENDENT PRICING**

By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:

- 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
- 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
- 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

**CERTIFICATION**

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Yu-Tien Chao

Title: president

Company/Organization: C.W. Crosser Construction, Inc.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

July 23, 2015

**SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER**



## **DESIGNATION OF SUBCONTRACTORS**

Set forth below is the full name and the location of the place of business of each Subcontractor whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The "Business Name and Address", the "Portion of Work to be Contracted" and the "License No." that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected **by the prime contractor within 24 hours after bid opening** by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined non-responsive. The remainder of the information shall be submitted **by all bidders within two business days of bid opening** by e-mail to said Procurement Contracting Officer.

**If no Subcontractors are to be employed on the project, enter the word "NONE."**

# DESIGNATION OF SUBCONTRACTORS

PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS [Street, City, State, Zip]	CSLB LICENSE NO.	PERCENTAGE OF TOTAL CONTRACT	DIR REGISTRATION NO.
BID SCHED & ITEM NO.	DESCRIPTION OF WORK (Indicate if work includes only a portion of the bid item)				
9,10,11,12,13,14,15,20,21,22	concrete pavement, asphalt concrete & A/C Dike, drainage RCPA, Exposed line drain, catch basin, cleanout	The Nickerson Company 3680 W Chapman Lane Inglewood, CA 90301	807217	<del>1000022702</del> ZC 3.3%	1000022702
8	Rock blasting	M.J. Baxter Drilling Company PO Box 1016 Lakeside, CA 92040	309281	<del>1000018409</del> ZC 3.7%	1000018409
23, 24, 32	hydroseed	Hydroplant Hydroseeding Inc. 356 S. Pacific Street San Marcos, CA 92078	931554	<del>1000000701</del> ZC 0.5%	1000000701
26, 27, 28, 29, 30	traffic striping, markings	Mallard Construction Inc. 638 W. Southern Ave. Orange, CA 92665	826607	<del>1000007027</del> ZC 0.6%	1000007027
18	drainage ditch	North County Concrete Co., Ltd. 13759 Highway 8 Business El Cajon, CA 92021	383840	<del>1000002674</del> ZC 0.9%	1000002674
25	fence	Atlas Fence Company. 788 Energy Way Chula Vista, CA 91911	176374	<del>1000001986</del> ZC 1.3%	1000001986
5, 33, 35, 36	Temporary fence, temporary stabilized construction entrance, fiber roll, gravel bags	Ground Service Technology Inc. 2280 Micro Place Escondido, CA 92029	847034	<del>1000008918</del> ZC 0.5%	1000008918

TOTAL % SUBCONTRACTED 10.7%

Name of Bidder C.W. Crosser Construction, Inc.

Photocopy this form for additional subcontractors.



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION		
BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
<i>C.W. Crosser Construction, Inc.</i>	<i>1000012068</i>	<i>ychoo@cwcrosser.com</i>

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
<i>The Nickerson Company</i>	<i>1000022702</i>	<i>vernon@thenickersoncompany.com</i>

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

**SUBCONTRACTOR INFORMATION**

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
<i>MJ Baxter Drilling Company</i>	<i>1000018409</i>	<i>glemm@mjbaxter.com</i>

**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

**Photocopy this form for additional subcontractors.**

**DESIGNATION OF SUBCONTRACTORS  
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
C.W. Crosser Construction, Inc.				1000012068				ychao@cwcrosser.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
Hydroplant Hydroseeding, Inc				1000000701				hydroplantinc@sbcglobal.net						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input checked="" type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for this Project)</small>						
Mallard Construction, Inc.				1000007027				gary@mallardinc.com						
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.



**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
C.W. Crosser Construction, Inc.				1000012068				ychao@ewcrosser.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
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<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
North <del>County</del> <sup>20</sup> County Gunitite Co., Ltd				1000002674				estimating@northcountygunitite.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
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<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
Ground Service Technology, Inc				1000008918				wudwin@igst.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
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<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
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<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS**  
**DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

PRIME CONTRACTOR INFORMATION														
BUSINESS NAME (PRIME)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
C.W. Crosser Construction, Inc.				1000012068				ychao@cwecrosser.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input checked="" type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
Atlas Fence Company				1000001986				benc@alcorn-fence.com						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input checked="" type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													
SUBCONTRACTOR INFORMATION														
BUSINESS NAME (SUB)				DIR REGISTRATION NO.				EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>						
CLASSIFICATIONS TO BE USED FOR <u>THIS</u> PROJECT:														
<input type="checkbox"/>	ASBESTOS			<input type="checkbox"/>	BOILERMAKER			<input type="checkbox"/>	BRICKLAYERS			<input type="checkbox"/>	CARPENTERS	
<input type="checkbox"/>	CARPET/LINOLEUM			<input type="checkbox"/>	CEMENT MASONS			<input type="checkbox"/>	DRYWALL FINISHER			<input type="checkbox"/>	DRYWALL/LATHERS	
<input type="checkbox"/>	ELECTRICIANS			<input type="checkbox"/>	ELEVATOR MECHANIC			<input type="checkbox"/>	GLAZIERS			<input type="checkbox"/>	IRON WORKERS	
<input type="checkbox"/>	LABORERS			<input type="checkbox"/>	MILLWRIGHTS			<input type="checkbox"/>	OPERATING ENG			<input type="checkbox"/>	PAINTERS	
<input type="checkbox"/>	PILE DRIVERS			<input type="checkbox"/>	PIPE TRADES			<input type="checkbox"/>	PLASTERS			<input type="checkbox"/>	ROOFERS	
<input type="checkbox"/>	SHEET METAL			<input type="checkbox"/>	SOUND/COMM			<input type="checkbox"/>	SURVEYORS			<input type="checkbox"/>	TEAMSTER	
<input type="checkbox"/>	TILE WORKERS													

Photocopy this form for additional subcontractors.



FOR: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT;  
ORACLE PROJECT NO. 1015526

Accompanying this proposal is Bidder's Bond  
in amount equal to at least ten percent of total of the bid.  
(NOTICE: Insert the words "cash (\$\_\_\_\_\_)," "cashier's check," "certified check," or "bidder's bond," as the case may be.)

The names of all persons interested in the foregoing proposal as principals are as follows:

**IMPORTANT NOTICE** If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

C.W. Crosser Construction, Inc.

President & secretary: Yu-Tien Chao

Treasurer: Chung-Yuan Wen

Licensed in accordance with an act providing for the registration of Contractors,

License No. 821697 Classification (s) A Exp. Date July 31, 2017

Warning - If an addendum or addenda have been issued by the Department and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN  
HERE  
(C.W. Crosser Construction, Inc.  
( Legal Name of Bidder  
(  
(  
( by Yu-Tien Chao (SEAL)  
( Signature  
(  
(  
( president  
( Title

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 1250 N. Lakeview Ave., # J, Anaheim, CA 92807

Telephone (714) 693-9800 Fax (714) 693-0800

E-Mail address ychoo@cwcrosser.com

Dated July 23, 2015, at Anaheim, California.  
7/14 2-8 SIGNATURE PAGE/COUNTY



**BIDDER'S BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we C.W. Crosser Construction, Inc.  
 as Principal, and The Ohio Casualty Insurance Company  
 as Surety, are held and firmly bound unto the County of San Diego, a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of Ten Percent of Amount Bid (10% of Amount Bid)

## THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on July 23rd, 2015 for  
 DATE

OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECT; ORACLE NO. 1015526

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 8th day of July A.D. 2015.

The Ohio Casualty Insurance Company (SEAL) C.W. Crosser Construction, Inc. (SEAL)  
Arturo Ayala, Attorney-in-Fact (SEAL) Yu-Tien Chao, President (SEAL)  
 Surety Principal

## ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

ss

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_ before me  
 \_\_\_\_\_ a notary public in and for said County and State personally  
 appeared \_\_\_\_\_ known to me (or proved to me on the basis of satisfactory evidence) to  
 be the person whose name is subscribed to the within instrument as the attorney-in-fact of the \_\_\_\_\_ the  
 corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as  
 Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for  
 Surety must be properly acknowledged.  
 (b) The Attorney-in-fact must attach  
 a certified copy of Power of Attorney.

Notary Public In and for the County of \_\_\_\_\_

\_\_\_\_\_ State of California



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On 7/8/15 before me, Karen L. Ritto, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Arturo Ayala

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~~~they~~ executed the same in his/~~her~~~~their~~ authorized capacity(ies), and that by his/~~her~~~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public

Karen L. Ritto

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: Bidder's Bond

Document Date: 7/8/15 Number of Pages: One

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Arturo Ayala

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

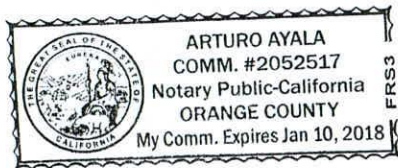
STATE OF CALIFORNIA

County of Orange

On 7/8/15 before me, Arturo Ayala, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Yu-Tien Chao

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public Arturo Ayala

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: Bidder's Bond

Document Date: 7/8/15

Number of Pages: One

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Yu-Tien Chao

- ☐ Individual  
☒ Corporate Officer — Title(s): President  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6990024

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

Bond No. CWCRO-18

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Andrew Waterbury; Arturo Ayala; Daniel Huckabay; Dwight Reilly

all of the city of Orange, state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of May, 2015.



American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 19th day of May, 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires March 28, 2017  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS** – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 8th day of July, 2015.



By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



DATE: July 23, 2015ORACLE PROJECT NO. 1015526

COUNTY OF SAN DIEGO  
 BIDDER DVBE INFORMATION  
 (Due within 2 business days of bid opening)

PROJECT TITLE: OLD HIGHWAY 80 AT PINE CREEK ROAD INTERSECTION IMPROVEMENTS PROJECTBIDDER: C.W. Crosser  
Construction, Inc.BIDDER REPRESENTATIVE: Yu-Tien Chao

BID SCHED & ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL If not entire item indicate as portions of.	NAME OF CERTIFIED DVBE TO BE USED (PRIME, SUBCONTRACTOR OR VENDOR) AND ADDRESS, TELEPHONE, AND CERTIFICATION NUMBER	DOLLAR AMOUNT TO BE PAID THIS DVBE
9,10,11, 12,13,14, 15,20,21, 22	concrete pavement, asphalt concrete & AC Dike, drainage RCPA, grated line drain, catch basin, cleanout	The Nickerson Company 3680 West Chapman Lane Inglewood, CA 90301 (310) 916-3036 DVBE # 23635	\$61,500. <sup>00</sup>
26,27, 28,29,30	signage, striping, pavement marking	Mallard Construction Inc 638 W. Southern Ave. Orange, CA, 92865 (714) 785-5394 DVBE # 1748928	\$11,453. <sup>00</sup>
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR OR VENDOR)			\$ 72,955. <sup>00</sup>

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION

Disabled Veterans	Total Amount to DVBE	x 100 = Percent of Utilization	3%  *See DVBE and DVBE Participation information sections to determine if goal required for this solicitation
	Total Bid		
	<u>\$72,955</u> <u>\$1,870,444</u>	x 100 = <u>3.9</u> %	



**PART IIA**

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL  
BIDDERS WHO FAIL TO MEET DVBE PARTICIPATION FOR PUBLIC WORK PROJECTS  
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT  
CONTRACTING OFFICER LISTED AS CONTACT FOR THIS RFB  
WITHIN TWO (2) BUSINESS DAYS  
OF THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-10) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met.) These documents cannot be submitted in lieu of page 2-10, but may supplement page 2-10.

COUNTY OF SAN DIEGO

**Disabled Veteran Business Enterprise (DVBE)**  
**"Good Faith Effort" Package**

**Documentation of Good Faith Effort**  
(Due within 2 business days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" for public works projects estimated by the County to be between \$500,000 and \$1 million.

Project Title: \_\_\_\_\_

Oracle Project No. : \_\_\_\_\_

Bid No.: \_\_\_\_\_

Bid Date: \_\_\_\_\_

Name of Contractor Submitting Bid:

\_\_\_\_\_

Please check off the following to insure you have included them in your documentation:

\_\_\_\_\_ Documentation of "Good Faith Effort" (3 pages, including this page)

\_\_\_\_\_ Attachment of Any Additional Supporting Documentation



**DOCUMENTATION OF GOOD FAITH EFFORT**

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

**Solicitations**

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

## DOCUMENTATION OF GOOD FAITH EFFORT

Identification of (1) all DVBEs who submitted bids or quotations on prime contractor bid submittal. (2) Item of work, supplies or services offered which are not accepted, (3) dollar amounts of the DVBEs bids not accepted, (4) subcontractors and/or vendors who will be used instead of the DVBEs, (5) dollar amounts of these subcontractors and/or suppliers' bids, and (6) the reason for the bidder not accepting the DVBE's bid. Use additional sheets if necessary.

DVBE Name, address and Phone No. (1)	Item of Work, Supplies or Services (2)	DVBE Bid Amount (3)	Name of Subcontractor/ Vendor to be used (4)	Bid Amount Accepted (5)	Reason DVBE Bid Not Accepted (6)